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GOVERNMENT OF AJMER
(Medical and L.S.G. Department)

NOTIFICATION

Ajmer, the 23rd November 1954

S.R.O. 3450.—In pursuance of sub-section (3) of section 8 of the Ajmer-Merwara Municipalities Regulation, 1925 (VI of 1925), the Chief Commissioner, Ajmer, is pleased to notify that the following gentlemen are elected as members of the Pushkar Municipal Committee as a result of election held on the 21st November, 1954:—

Ward No 1

- (1) Shri Pushkar Narain.
- (2) Shri Sohan Lal Gheewala
- (3) Shri Bijai Raj.
- (4) Shri Vishindas (Scheduled Caste).

Ward No. 2

- (1) Shri Jai Narain.
- (2) Shri Jetha.

2. The term of office of the above members will commence from the 1st December, 1954.

[No. 9/33/51-LSG.]

By Order,

P. N. SETH,

Deputy Secretary to the Government of Ajmer.

(Home and Services Department)

NOTIFICATION

Ajmer, the 23rd November 1954

S.R.O. 3451.—In exercise of the powers conferred by sub-section (4) of section 12 of the Cinematograph Act, 1952 (XXXVII of 1952), read with the notification of the Government of India in the Ministry of Home Affairs, No. S.R.O. 1312, dated the 23rd July, 1952 and in supersession of the condition now in force in this behalf the Chief Commissioner, Ajmer, hereby issues to every person holding a licence under Part III of the said Act in the State of Ajmer the following directions which shall take effect on the first day of December, 1954:—

1. The licensee shall so regulate the exhibition of cinematograph films that at every performance open to the public, approved films are exhibited, the

approved films to be exhibited in relation to other films at every such performance being in the same proportion as one is to five or the nearest lower or higher approximation thereto.

2. Only such films produced in India as are certified by the Central Government with the previous approval of the Film Advisory Board, Bombay, to be scientific films, films intended for education purposes, films dealing with news current events or documentary films shall be deemed to be approved films for the purposes of these directions.

3. Nothing contained in these directions shall be construed as requiring the licensee—

- (a) to exhibit at any performance more than 2,000 feet of approved films of 35 mm. size or the corresponding footage of approved films of 16 mm. size; or
- (b) to exhibit any approved film for more than two weeks continuously; or
- (c) to re-exhibit any approved film which has been shown for two continuous weeks; or
- (d) to exhibit approved films to the full extent indicated hereinbefore in the event of sufficient number or length of approved films not being available for the time-being.

4. For the purpose of computing the corresponding footage of films of 16 mm. size in relation to films of 35 mm. size, 400 feet of films of 16 mm. size shall be deemed to be equivalent to 1,000 feet of films of 35 mm. size.

[No. GA(3)/12/54-H&S.]

By Order,

A. SEN, I.A.S.,

Chief Secretary.